

Bret Hahn, Trustee  
Brian Long, Trustee  
Kevin Schultz, Trustee  
John P. Swinford, Administrator



Krista Sherrock, Trustee  
Jay Timm, Trustee  
Nancy Zibutis, Trustee  
Amanda Oller, Clerk

# *Village of Sherman, Illinois*

Trevor J. Clatfelter, Village President

## **AGENDA**

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**DATE:** Tuesday, June 19, 2012  
**LOCATION:** Sherman Village Hall, 401 St. John Drive  
**TIME:** 6:00 p.m.  
**TYPE:** **Regular Meeting of the Sherman Village Board of Trustees**

**OPENING: President Trevor J. Clatfelter**

1. Clerk: Roll Call
2. Pledge of Allegiance
3. Set Agenda

**CLERK'S REPORT: Clerk Oller**

1. Presentation of Minutes and Approval (as necessary)
2. Presentation of Bills for Approval (as necessary)

**TREASURER'S REPORT: Treasurer Stuenkel (1<sup>st</sup> meeting of each month)**

**ENGINEERING REPORT: Village Engineer Booher**

1. Rail Point 1<sup>st</sup> Addition Final Plat
2. Update on Overlay Project on Cabin Smoke, Woodsmill and Various Roadways
3. Update on Meredith Drive Underpass Project

**LEGAL REPORT: Village Attorney Jurgens**

**ZONING OFFICER REPORT: Trustee Zibutis**

**VILLAGE ADMINISTRATOR /**

**ECONOMIC DEVELOPMENT COORDINATOR REPORT: Administrator Swinford**

**LIQUOR CONTROL COMMISSION: Liquor Control Commissioner Clatfelter**

1. Liquor License Application – Lucy's Place

401 St. John's Drive      ♦      Sherman      ♦      Illinois      ♦      62684  
(217) 496-2621      ♦      (217) 496-3420 Fax      ♦      info@shermanil.org  
*www.shermanil.org*

**PRESIDENT’S REPORT: President Clatfelter**

1. Ordinance Amending the Village Code Provisions on Alcoholic Beverages
2. Liquor License Application – Lucy’s Place
3. Ordinance Prohibiting the use of Groundwater as a Potable Water Supply by the Installation or use of Potable Water Supply Wells or by any other method for the following properties:
  - a. 2566 E. Andrew Road
  - b. 211 S. Sherman Boulevard

**COMMITTEE / DEPARTMENT REPORTS:**

1. Trustee Zibutis – Building Permit Update

**SHERMAN POLICE DEPARTMENT REPORT: Chief Smith**

**EMERGENCY MANAGEMENT AGENCY REPORT: Director Moos**

**DEPARTMENT OF PUBLIC WORKS REPORT: Director Newton**

**NEW BUSINESS:**

**OLD BUSINESS:**

**PUBLIC COMMENT / QUESTIONS:**

**ADJOURNMENT**