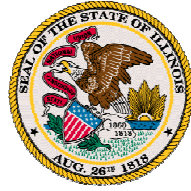


Ron Hickman, Trustee  
Brian Long, Trustee  
Jeff Mitchell, Trustee  
Karen Franklin, Clerk



Kevin Schultz, Trustee  
Jay Timm, Trustee  
Nancy Zibutis, Trustee

# *Village of Sherman, Illinois*

Trevor J. Clatfelter, Village President

## **AGENDA**

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**DATE:** Tuesday, November 4, 2008

**LOCATION:** Sherman Village Hall

**TIME:** 7:00 p.m.

**TYPE:** Regular Meeting

**OPENING: President Clatfelter**

1. Clerk: Roll Call
2. Set Agenda

**CLERK'S REPORT: Clerk Franklin**

1. Minutes
2. Bills

**TREASURER'S REPORT: (2<sup>nd</sup> Meeting of the Month) Treasurer Ogden**

**ENGINEERING REPORT: Village Engineer Booher**

1. Zimmerman Drive Drainage Project

**LEGAL REPORT: Village Attorney Cullen**

**PRESIDENT'S REPORT:**

**COMMITTEE / DEPARTMENT REPORTS:**

**1. TRUSTEE HICKMAN**

Public Health, Infrastructure, Sewer & Drainage, Chairman  
Public Buildings, Grounds, Parks & Recreation, Chairman  
Executive Committee, Member  
Budget, Finance & Audits, Member

**2. TRUSTEE LONG**

Public Works, Chairman  
Public Health, Infrastructure, Sewer & Drainage, Member  
Public Buildings, Grounds, Parks & Recreation, Member  
Public Relations, General Services, Member

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(217) 496-2621 & (217) 496-3420 Fax & info@shermanil.org  
*www.shermanil.org*

*Agenda: November 4, 2008 (cont'd)*

**3. TRUSTEE MITCHELL**

Public Relations, General Services, Chairman  
Public Buildings, Grounds, Parks & Recreation, Member  
Operations, Personnel & Labor Relations, Member  
Economic & Residential Development, Member

**4. TRUSTEE SCHULTZ**

Budget, Finance & Audits, Chairman  
Public Works, Member  
Economic & Residential Development, Member  
Public Safety, Member

**5. TRUSTEE TIMM**

Public Safety, Chairman  
Operations, Personnel & Labor Relations, Chairman  
Budget, Finance & Audits, Member  
Public Health, Infrastructure, Sewer & Drainage, Member

**6. TRUSTEE ZIBUTIS**

Executive Committee, Chairman  
Economic & Residential Development, Chairman  
Public Safety, Member  
Operations, Personnel & Labor Relations, Member  
Public Relations, General Services, Member

**SHERMAN POLICE DEPARTMENT REPORT: Chief Smith**

**EMERGENCY MANAGEMENT AGENCY REPORT: Director Moos**

**DEPARTMENT OF PUBLIC WORKS REPORT: Director Newton**

**NEW BUSINESS:**

1. Results of Postal Address Survey
2. Comprehensive Plan Public Meeting Announcement
3. Safe Routes to School Resolution
4. Executive Session – Personnel Issue

**OLD BUSINESS:**

1. Zoning Board & Planning Board Appointments

**PUBLIC COMMENT / QUESTIONS:**

**ADJOURNMENT**