

## 2019 SAS Registration

Co-ed T-Ball (Ages 4 through 6)

PINTO (Coach Pitch, Ages 7 & 8)

MUSTANG (Kid Pitch, Ages 9 & 10)

BRONCO (Ages 11 & 12) , PONY (Ages 13 & 14)

--Age as of December 31, 2018--

### PLAYER INFO

PLAYER NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ Age on 12/31/18: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ PLAYER'S GENDER (circle one): BOY GIRL

Other information (request team change, conflicting activities, requests/concerns, etc.): \_\_\_\_\_

### PARENT/GUARDIAN INFO

PARENT(S)/GUARDIAN(S) NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ TEXT: YES NO ALTERNATE PHONE: \_\_\_\_\_ TEXT: YES NO

E-MAIL (please print): \_\_\_\_\_

**NOTE: SAS provides SECONDARY insurance coverage.**

I/We, the parent(s)/guardian(s) of the above registrant for participation in the Sherman League hereby give my/our permission for the registrant to participate in any and all League activities during the 2018 season. I/we assume all risks and hazards incidental to such activities. I/we do hereby waive, release, absolve, indemnify and agree to hold harmless the League, organizers, sponsors, supervisors, participants, and persons transporting my/our child to or from such activities, from any claims arising out of injury to my/our child, except to the extent and in the amount covered by the League's accident and liability insurance.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Jersey size:** Youth Small Youth Medium Youth Large Adult Small Adult Medium Adult Large Adult XL Other \_\_\_\_\_

**Pant size:** Youth Small Youth Medium Youth Large Adult Small Adult Medium Adult Large Adult XL Other \_\_\_\_\_

REGISTRATION: T-Ball PINTO 8u MUSTANG 10u BRONCO 12u PONY 14u

**REGISTRATION AMOUNT \$75.00/player** \_\_\_\_\_

Payment: Cash Amount: \_\_\_\_\_ Check Amount/#: \_\_\_\_\_ League Official's Name: \_\_\_\_\_

If check/cash cover more than one player, please list other player(s) names here: \_\_\_\_\_

For New Players: Was birth certificate/hospital record presented and age verified? If yes, officers must initial here: \_\_\_\_\_

### TEAM INFORMATION

Previous Coach and/or Team: \_\_\_\_\_

Requested Coach: \_\_\_\_\_

Are you willing to Head or Assistant Coach? \_\_\_\_\_

### Registration

Saturday February 16th 9 am – 11 am at UCB in Sherman (Conference Room in Main Branch)

If unable to attend please mail or deliver forms by 2/24/2019 to:

Marcia Howard  
420 Thrush Court  
Sherman, IL 62684